

# Fullerton Union HS Football CAR

Saturday, Aug. 17, 2019

9 a.m. – 3 p.m.

**FREE ADMISSION**



Fullerton HS Campus

201 E. Chapman Ave,

Fullerton, CA 92832

## VENDOR APPLICATION

1. Vendor cost \$40 **plus event opportunity drawing prize.** (Non-profits are free but space is limited.)
2. All spaces will be assigned on a first-come, first-serve basis.
3. All participants are responsible for cleaning up their booth area before leaving the event.
4. All vendors must exit the campus by 3 p.m.
5. Booth set up runs from 7:30 a.m. – 9 a.m. Vehicles must be off the quad by 8:00 a.m.
6. No early departures. **Please enter from the Pomona Ave. gate.**
7. All booth participants must supply chairs, tables, canopies or EZ-up. No electricity available.
8. Complete and return application. Make checks of \$40 payable to **FUHS Football**. Applications must be received by Aug. 1<sup>st</sup>. Confirmations will be e-mailed the week of July 1.

For more information [Marcellacalvillo@yahoo.com](mailto:Marcellacalvillo@yahoo.com). Proceeds benefit Fullerton Union HS Football. The FIFBC is a non-profit corp. Tax ID No. 27-1511427

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### PLEASE PRINT FOR LEGIBILITY

Organization/Business Name: \_\_\_\_\_ FUHS Class Year: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Best Time to Call: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Please describe products/services you'll be providing/selling: \_\_\_\_\_

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### RELEASE FROM LIABILITY AND INDEMNIFICATION

(Please read before signing)

I hereby understand that I am responsible for my automobile and release and hold harmless the FIFBS, Fullerton Union HS and the Fullerton Unified School District from any damages and/or injury to me and/or my guests arising from this function. **In consideration of accepting this booth application, I hereby agree to indemnify and hold harmless, the above organization, its officers, officials, agents, employees, representatives and volunteers from any liability, claim, or action for damages or injury resulting from or in any way arising out of the preparation of this event by those entered.**

Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_

For Office Use Only

Date Application Received: \_\_\_\_\_ Check #: \_\_\_\_\_ Amount: \_\_\_\_\_